

# POMPTON LAKES COMMUNITY ADVISORY GROUP OPEN PUBLIC MEETING

April 7, 2014 @ 7PM  
ELKS LODGE

## AGENDA

### I. Introductions

### II. Approval of February 17, 2014 Draft Minutes

### III. Action Items from February 17, 2014

- a. Resolution 11 update: Intintola to reach out to NYT reporter; follow up with USEPA on request
- b. Education outreach:
  - i. Riggiola reach out to Corcoran and provide information on program vision
  - ii. Riggiola to reach out to Giles on his progress with the Environmental Club at the HS
- c. Sign on letter for the alternative power source - Helen to get the signatures from Patrick, compile, make a copy for PLCAG Records, and give to USEPA at next meeting
- d. Riggiola and Patterson to locate the letter requesting updated Plume Map and send to Bob Martin Councilman Serra to request Biota study work plan and results
- e. CAG Rep to attend PL Council meeting and get the request and lack of response on record
- f. Horizontal Well:
  - i. Giles to create Facebook page for a campaign for horizontal well & Riggiola follow up
  - ii. Rubino to send out letter for PLCAG review for Public hearing request send to EPA & NJDEP
  - iii. Corcoran to look into possible basement assessment plans and follow up with her contact
  - iv. Intintola to finalize the separate public meeting with Chapin

### IV. New Business:

- a. **CAG Member Status**
- b. **USEPA Update:**
  - i. Horizontal Well Plan
  - ii. Lakeside Middle School testing
  - iii. Bioremediation
  - iv. Pompton Lake/Acid Brook Permit
- c. **Technical Advisor - Rich Chapin, Chapin Engineering**
  - i. Horizontal Well Comments

### V. Old Business:

- a. **Report on USEPA Public Sessions** - March 19, 2014, Carnevale Center
- b. **Property Valuation Survey**
  - i. Survey return deadline
  - ii. Preliminary results

### VI. Public Session – Questions & Concerns

*For more information, please visit [PomptonLakesCAG.org](http://PomptonLakesCAG.org)*